Monarch Management Group <u>LIHTC APPLICATION</u> ALL QUESTIONS MUST BE ANSWERED.

| FOR MANAGEMENT USE ONLY | | | | |
|------------------------------------|--|--|--|--|
| Date & Time Application Received: | | | | |
| Requested Accessible Unit: | | | | |
| AMI Set Aside (20%, 30%, 50%, 60%) | | | | |
| Program (LIHTC, HOME, etc.): | | | | |

Property Name: East Gate County: Cumberland County

HOUSEHOLD COMPOSITION

List each person who will reside in the unit along with the relationship to the head of household, date of birth and social security number. Do not include minors who will be present less than 50% of the time.

| Member No. | Full Name, including middle initial | Relationship to HOH | Gender [M/F] | Date of Birth | Age | Full Time Student [Y/N]*** | Social Security Number |
|---------------|-------------------------------------|------------------------|-----------------|------------------|-----|----------------------------------|------------------------------|
| 1 | | Head of | | | | | |
| | | Household | | | | | |
| 2 | | | | | | | |

^{***}List Full-Time student status for any member who is currently enrolled, expects to become enrolled, or was previously enrolled for any part of 5 months in the calendar year. Include grades K-12, college, university, technical, trade, mechanical, and on-line schools.

| CONTACT INFORMATION | | | | |
|---|------------------------|--|--|--|
| Current Address: | | | | |
| Mailing Address: | | | | |
| Home Phone: | Work Phone: | | | |
| Cell Phone: | Email Address: | | | |
| Are any household changes expected in the next 12 If 'YES' explain: | months? [] YES [] NO | | | |
| Are any household members currently absent from the home? [] YES [] NO If 'YES' explain: | | | | |
| Are any student changes expected in the next 12 months? [] YES [] NO If 'YES' explain: | | | | |





| | | RENTAL HISTORY | |
|----------------|---|--|--------------------------|
| Address: | | | |
| Rent: \$ | Length of Residency: | Landlord's Name: | |
| Landlord's P | hone#:Lar | ndlord's Address: | |
| If you lived a | at your current Address <u>LESS</u> t | han three (3) years, provide previous add | ress: |
| Rent: \$ | Length of Residency: | Previous Landlord's Name: | |
| Landlord's P | hone#:Land | dlord's Address: | |
| | | STUDENT STATUS | |
| • | mber of the household a Full-1 ny Part-Time adult students in | Fime Student as defined on Pg 1? the household? | []Yes []No []Yes []No |
| | - | ve, you <u>MUST</u> answer the following questi I may proceed to the next part of the appli | |
| = | of legal age in accordance with song contract under state law? | state law or otherwise legally able to enter int | o []Yes []No |
| Is the fu | ıll-time adult student(s) married a | and filing a joint tax return? | []Yes []No |
| | ll-time adult student receive assi DC or TANF, but not SS or SSI)? | stance under Title IV of the Social Security Act | ? []Yes []No |
| | me adult student enrolled in a pr ar federal/state/local program? | ogram funded by the Workforce Investment A | Act []Yes []No |
| | ull-time adult student a single par r individual? | ent who is not claimed as a dependent by | []Yes []No |
| | e full-time adult student previous ecurity Act? | ly a foster child under Part B of E Title IV of th | e []Yes []No |
| Are the | minors in the household claimed | l as a dependent by a parent? | []Yes []No |





HOUSEHOLD INCOME

INCOME INSTRUCTIONS:

- List gross amounts anticipated to be received in the 12-month period following effective date of certification.
- For minors include unearned income such as benefits, SS, SSI, gifts, child support, income from assets.
- For adults include both earned income from jobs and unearned income.
- Answer each 'YES' 'NO' question. For each 'YES' include the gross amount and frequency.
- DO NOT LEAVE ANY UNANSWERED QUESTIONS.
- Use an extra copy of pages 2 & 3, as needed, based on number of household members that have income.

| | Head of H | lousehold | Co-Head and/or Other Member | | |
|---------------------------------------|-------------------|---------------|-----------------------------|---------------|--|
| Type of Income | Check One | Yearly Amount | Check one | Yearly Amount | |
| 1. Employment | []YES []NO | \$ | []YES []NO | \$ | |
| 2. Overtime or Shift Pay | []YES []NO | \$ | []YES []NO | \$ | |
| 3.Bonus/commission/etc | []YES []NO | \$ | []YES []NO | \$ | |
| 4. Tips | []YES []NO | \$ | []YES []NO | \$ | |
| 5. Cash Pay (under the table) | []YES []NO | \$ | []YES []NO | \$ | |
| 6. Self-Employment | []YES []NO | \$ | []YES []NO | \$ | |
| 7. Do you have a 2 nd job? | []YES []NO | \$ | []YES []NO | \$ | |
| 8. Periodic Gift Income | []YES []NO | \$ | []YES []NO | \$ | |
| 9. Non-cash Contributions | []YES []NO | \$ | []YES []NO | \$ | |
| 10. Formal Child Support | []YES []NO | \$ | []YES []NO | \$ | |
| Is child support awarded but | t not paid? [] YE | S []NO | []YES []NO | | |
| 11. Informal Child Support | []YES []NO | \$ | []YES []NO | \$ | |
| 12. Formal Spousal Support | []YES []NO | \$ | []YES []NO | \$ | |
| Is spousal support awarded | by not paid?[]Y | ES []NO | []YES []NO | | |
| 13. Informal Spousal Support | []YES []NO | \$ | []YES []NO | \$ | |
| 14. Social Security | []YES []NO | \$ | []YES []NO | \$ | |
| 15. SSI | []YES []NO | \$ | []YES []NO | \$ | |
| 16. SSP | []YES []NO | \$ | []YES []NO | \$ | |
| 17. TANF/AFDC/etc. | []YES []NO | \$ | []YES []NO | \$ | |
| 18. Unemployment | []YES []NO | \$ | []YES []NO | \$ | |
| 19. Severance Pay | []YES []NO | \$ | []YES []NO | \$ | |
| 20. Pension | []YES []NO | \$ | []YES []NO | \$ | |
| 21. Retirement Account | []YES []NO | \$ | []YES []NO | \$ | |
| 22. Investment Account | []YES []NO | \$ | []YES []NO | \$ | |
| 23. Worker's Comp | []YES []NO | \$ | []YES []NO | \$ | |
| 24. Annuity Account | []YES []NO | \$ | []YES []NO | \$ | |
| 25. Trust Account | []YES []NO | \$ | []YES []NO | \$ | |
| 26. Disability/Death Benefits | []YES []NO | \$ | []YES []NO | \$ | |
| 27. Student Financial Aid | []YES []NO | \$ | []YES []NO | \$ | |





| 28. Military Pay | []YES []NC | \$ | []YES []NO | \$ | |
|---|------------|----|------------|----|--|
| 29. Real Estate Rental Income | []YES []NC | \$ | []YES []NO | \$ | |
| 30. Veterans/VA Income | []YES []NC | \$ | []YES []NO | \$ | |
| 31. Other: | []YES []NC | \$ | []YES []NO | \$ | |
| 32. Other: | []YES []NC | \$ | []YES []NO | \$ | |
| | TOTAL | \$ | TOTAL | \$ | |
| Are any income changes expected in the next 12 months? [] YES [] NO If 'YES', please describe: | | | | | |
| Does any member of your household who is not now working, expect to work for any period during the next twelve months? [] YES [] NO | | | | | |

For each source of income on the Income Chart checked 'YES', please complete the following:

| Income # | HH Member | Name of Source | Contact Info of Source (Address/Phone/Email) |
|----------|-----------|----------------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(If necessary, please use an additional sheet to list additional income sources.)

ASSETS

Assets include cash (wherever held), all bank accounts, stocks, bonds, money market accounts, IRA's, annuities, retirement/pension funds, 401K's, 403B's, cash value of whole or universal life insurance policies, equity in real estate or capital investments, items held as an investment, (jewelry, art, coin or stamp collections, etc), etc. You must also include the value of any assets disposed of in the past 24 months for less than fair market value.

ASSET INSTRUCTIONS:

- List assets for all household members, including minors.
- Cash value is market value minus any costs/penalties/fees required to convert to cash.

| | Head of Household | | | Co-Head and/or Other Member | | |
|----------------------------------|-------------------|--------|--------|-----------------------------|--------|--------|
| | | Approx | Income | | Approx | Income |
| Type of Asset | Check One | Cash | from | Check one | Cash | from |
| | | Value | Asset | | Value | Asset |
| 1. Checking Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 2. 2 nd Checking Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 3. Savings Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 4. 2 nd Savings Acct | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 5. Debit/Direct | | | | | | |
| Express/Access Card | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |





| 6. 2 nd Prepaid Debit | | | | | | |
|--|----------------|----|----|----------------|----|----|
| Card | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 7. Cash on Hand | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 8. Certificate of | | | | | | |
| Deposit(s) | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 9. Other Bank Accts | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 10. Mutual Fund | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 11. Stocks | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 12. Portfolio, | | | | | | |
| Brokerage, | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| Investment Accounts | | | | | | |
| 13. IRA/401K/etc. | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 14. 2 nd IRA/401K/etc. | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 15. Savings Bonds | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 16. Treasury Bills | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 17. Annuity | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 18. Pension | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 19. Revocable trust | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 20. Life Insurance | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 21. Real estate | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 22. Other asset | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| 23. Other asset | [] YES [] NO | \$ | \$ | [] YES [] NO | \$ | \$ |
| | TOTALS | \$ | \$ | TOTALS | \$ | \$ |
| Imputed Income. If total assets are more than \$5,000 multiply by .06%: \$ | | | | | | |
| Has anyone received any lump sum amounts in the past 2 years (i.e., lottery/inheritance)? [] YES [] NO | | | | | | |
| Has anyone disposed of any assets for less than fair market value in the past 2 years? [] YES [] NO | | | | | | |
| If you answered 'YES' to either question above, please explain: | | | | | | |
| | | | | | | |

For each asset on the Asset Chart checked 'YES', please complete the following:

| Asset # | HH Member | Name of Source | Contact Info of Source (Address/Phone/Email) |
|---------|-----------|----------------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

(If necessary, please use an additional sheet to list additional asset sources.)





OTHER INFORMATION

| Have eviction charges ever been filed against you at a Di and/or late payment of rent to your landlord or for any o | . , |
|--|--|
| Have you or any other household member or person you Of a crime? (Omit only minor Traffic Violations; DUI is co | • |
| Have you or any other household member or person you jail in the past five (5) years? | u wish to reside with you been released from [] Yes [] No |
| Do you have a Housing Choice Voucher? | [] Yes [] No |
| Do you have a pet? If yes, describe: | [] Yes [] No |
| Are there any special housing needs or reasonable accor impaired, visually-impaired or hearing-impaired person, require to meet the needs of a disabled family member? | a live-in aide, etc.), that the household will |
| EMERGENCY CO | ONTACT |
| Name: Relationship: | Phone: |
| Address: | |
| I/We certify that if selected, the unit I/we occupy will be my/our disbeing collected to determine my/our eligibility. I/We authorized on this application and to contact previous or current landlords which may be released to appropriate federal, state, or local agapplication are true and complete to the best of my/our knowled statements or information is punishable under federal law. | e the owner/manager to verify all information provided or other sources of credit and verification information, tencies. I/We certify that the statements made in this |
| ALL ADULT HOUSEHOLD MEMB | ERS MUST SIGN BELOW |
| Head of Household Signature: | Date: |
| Co-Head or Adult Member: | Date: |
| Adult Member: | Date: |
| Adult Member: | Date: |





Warning: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense for any person to make false or fraudulent statements to any department or agency of the United States Government or public housing authority as to any matter within its jurisdiction or to make unauthorized disclosures or improper use of the information collected hereunder.

Mail Applications to: East Gate 35 Eastgate Drive Carlisle. PA 17015

Office Phone: (570)-743-6700 Office Fax: (570)-491-8024





CNT

CONSUMER NOTICE THIS IS NOT A CONTRACT

| (Licensee) | hereby sta | ates that with respect to this property |
|---|-------------------------|---|
| (describe property) | | , I am acting in the |
| following capacity: (check one) | | |
| ☐ (i) Owner/Landlord of the F☐ (ii) A direct employee of the☐ (iii) An agent of the Owner/I | • | or exclusive leasing agreement. |
| acknowledge that I have received this Date: | Notice: | |
| | Print (Consumer) | Print (Consumer) |
| | Signed (Consumer) | Signed (Consumer) |
| | Address (Optional) | Address (Optional) |
| | Phone Number (Optional) | Phone Number (Optional) |
| I certify that I have provided this Notice | :: | |
| • | (Licensee) | (Date) |



