

APPLICATION FOR OCCUPANCY



Please return completed application to:
Oak Ridge
33 Oak Ridge Lane
Mountaintop, PA 18707

Phone: 570-474-5010 Fax: 570-474-6758 TTY: 711

INSTRUCTIONS FOR HEAD OF HOUSEHOLD:

Please complete all sections in ink (please print) and do not leave any section blank. If the section does not apply to you, it may be completed with "N/A". When making corrections please put one line through the incorrect information, write the correct information, and initial the change. As Head of Household, you will complete this Rental Application form on behalf of your entire household. However, each household member 18 years of age or older is expected to live in the apartment must sign this Rental Application. False, incomplete or misleading information will cause your household's application to be declined. As long as your active application is on file with us, it is your responsibility to contact us whenever your address, telephone number, or income situation changes, and whenever you need to add or remove a person from your application.

Contact Information (Current):

Contact informat	ion (ourient).				
First Name (Head of Household)	Last Name (Head of Household)	NA I	Home Phone Phone No.	Cell Phone Phone No.	Work/ Message Phone No.
(nead of nousefiold)	(nead of nouseffold)	M.I.	FIIOHE NO.	FIIOHE NO.	FIIOHE NO.
(Current Street Address	City	State	Zip Code	
First Name	Last Name		Home Phone	Cell Phone	Work/ Message
(Co-Head)	(Co-Head)	M.I.	Phone No.	Phone No.	Phone No.
Current Street Address			City	State	Zip Code

Household Composition:

List all persons, including yourself, who are expected to reside in the unit.

Full Name	Relationship	Elderly/ Accessible Unit *	Sex (M/F)	Birth Date	Social Security Number	Sta	dent tus 'Part
	Head of						
	Household			/ /		Yes	No

^{*} Enter "E" for Elderly or "AU" for Accessible Unit Needed. Enter "M" for Married, "S" for Single, "D" for Divorced, "SEP" for Separated, or "W" for Widowed.

Unit Size Requested: 2nd Choice: Unit size requested: • Are there any special accommodations that the household will require (e.g. unit for mobility impaired, unit for visually impaired, unit for hearing impaired, live-in aide, grab bars, Miscellaneous: • Do you own a pet? Cat_____ Dog____ Other____ If this property has a NO PETS Policy, would you be willing to give up your pet(s) to reside here? • How did you hear about our apartment community? [] newspaper; [] apartment guide; [] friend/ family; [] website; [] other-specify • Have you ever been convicted for the possession, use or distribution of drugs? [] Yes [] No Have you ever been served with a Protection from abuse (PFA)? []Yes [] No **Emergency Contact:** Relationship Address Phone/ Cell Number Name **Rental History:** List Landlord/Rental History for the past (5) years. History must include all places where you and/ or any adult (18 years of age or older) household member lives, lived, or places where you, and/or other adult household members did not appear on the lease. Also include places where you or other adult household member used a different name. If you need more space, please use a blank sheet of paper. **Current/ Previous** Landlord Landlord & Landlord's Family Member **Families Previous** Phone Reason For **Dates of Residency** Name Address/ Addresses Address Number From: To: Leaving If yes, give details (When, Where & Why) Have you ever been evicted? [] Yes [] No Income: EMPLOYMENT ONLY: List all full-time, part-time, and/or seasonal employment for ALL household members including self-employed earnings. If you have income from "Other Sources", see next section of Rental Application. Annual Income

Family Member	Place Of		Employers		(Yearly
Name	Employment	Employment Address	Telephone	Supervisor	Total)

ducational Grants of Sc	enolarsnips, Pensions 	, Annuities, Welfare, V			F.,	(
Family Member Name	Source of Income	Address of Source of Income/ Contact Person and Telephone Number			Estimate of Annual Income (Yearly Total)	
ASSETS: CHECKING ACCOUNTS	S:					
						Avg. 6 Month
amily Member Name	Account Number	Bank Name		Bank Address		Balance
AVINGS ACCOUNTS:						
Family Member Name	Account Number	Bank Name		Bank Address		Current Balance
STOCKS, BONDS, CRE	DIT UNION SHARES	. C.D.'S, LIFE INSURA	NCE	POLICIES SURREN	NDER VALU	JES, ETC.
,		,			Current	Annual
Family Member Name	Description of Asset	:/ Account Number (i.e	., C.[Value of Asset	Income from Asset
Current Amount of	Cash on Hand:	\$				
Assets Continued:						
oo you have any life insu so, what is the total sur			[]	Yes [] No		
Real Estate: Oo you now own Real Es] No] NI-			
Yes, are you receiving Yes, complete the follo ocation of Property (ies)	wing:	property:[] res [] IAC	Annual Income fr	om Propert	y (ies)
lave you or any membe	r of vour bougobold or	ald or given ewey env	oal c	etato proporty or oth	or accoto in	the post two

Automobiles and Other Vehicles: List all motor vehicles, including motorcycles, owned by or registered to household members. Family Member Make and Model Number License Tag Number Name Year State Color of Vehicle Certification: I/We hereby certify that I/We do not or will not maintain a separate subsidized rental unit in another location. I/We further certify that the apartment will be my/our permanent address. I/We understand that a security deposit must be paid prior to occupancy of the apartment. I/We understand that eligibility for housing is based on RECDS (formerly FmHA) income/occupancy limits and by Monarch Management Group, Inc. (Management Company) selection criteria. I/We certify that all information on this application is true to the best of my/our knowledge and understand that false statements or information is punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. APPLICANT'S SIGNATURE: DATE ___/___ DATE / / CO-APPLICANT'S SIGNATURE: **Authorization** I/We hereby authorize Monarch Management Group, Inc. and its' staff or authorized representative to contact any agency, office, group or organization to obtain and verify information or materials, including but not limited to credit checks, criminal background checks, and landlord references, which are deemed necessary to complete my/our application for housing in programs administered/managed by Monarch Management Group, Inc. APPLICANT'S SIGNATURE: ____ DATE: / / DATE: __/__/___ CO – APPLICANT'S SIGNATURE: **Anti-Discrimination:** The information regarding race, national origin and sex designation solicited on this application is requested in order to assure the Federal Government, acting through the Rural, Economic & Community Development Services (formerly Farmers Home Administration), that we comply with Federal Laws prohibiting discrimination against applicants or residents on the basis of race, color, national origin, religion, sex, familial status, age and/or disability. You are not required to furnish this information, but are encouraged to do so. This information will NOT be used in evaluating your application or to discriminate against you in anyway. However, if you choose not to furnish this information, the owner or its' representative is required to note the race, national origin and sex of applicants on the basis of visual observation or surname. **ETHNICITY: RACE:** (Check one or more) ☐ Hispanic or Latino ☐ American Indian/Alaska Native ☐ Not Hispanic or Latino ☐ Asian ☐ Black or African American **GENDER:** ☐ Native Hawaiian or Other Pacific Islander ☐ Male ☐ White ☐ Female Application is Approved Disapproved By Date If not, approved indicate reason: _____

Date Mailed

Written Notification Mailed? _____ Yes ____ No

CNT

CONSUMER NOTICE THIS IS NOT A CONTRACT

(Licensee)	hereby sta	ates that with respect to this property
(describe property)		, I am acting in the
following capacity: (check one)		
☐ (i) Owner/Landlord of the I☐ (ii) A direct employee of the☐ (iii) An agent of the Owner/I		or exclusive leasing agreement.
acknowledge that I have received this Date:	Notice:	
	Print (Consumer)	Print (Consumer)
	Signed (Consumer)	Signed (Consumer)
	Address (Optional)	Address (Optional)
	Phone Number (Optional)	Phone Number (Optional)
I certify that I have provided this Notice	2:	
-	(Licensee)	(Date)



