Monarch Management Group, Inc. LIHTC APPLICATION

ALL QUESTIONS MUST BE ANSWERED.

FOR MANAGEMENT USE ONLY			
Date & Time Application Received:			
Requested Accessible Unit:			
AMI Set Aside (20%, 30%, 50%, 60%)			
Program (LIHTC, HOME, etc.):			

Property Name: The Point at Sporting Hill

County: Cumberland County

HOUSEHOLD COMPOSITION

List each person who will reside in the unit along with the relationship to the head of household, date of birth and social security number. Do not include minors who will be present less than 50% of the time.

Member No.	Full Name, including middle initial	Relationship to HOH	Gender [M/F]	Date of Birth	Age	Full Time Student [Y/N]***	Social Security Number
1		Head of Household					
2							
3							
4							
5							
6							

^{***}List Full-Time student status for any member who is currently enrolled, expects to become enrolled, or was previously enrolled for any part of 5 months in the calendar year. Include grades K-12, college, university, technical, trade, mechanical, and on-line schools.

CONTACT INFORMATION				
Current Address:				
Mailing Address:				
Home Phone:	Work Phone:			
Cell Phone:	Email Address:			
How many bedrooms are you interested in?	[]1BR []2BR []3BR			





Are any household changes expected in the next 12 months? [] YES [] NO If 'YES' explain:						
Are any household members currently absent from the home? [] YES [] NO If 'YES' explain:						
Are any student changes expected in the next 12 months? [] YES [] NO If 'YES' explain:						
RENTAL HISTORY						
Address:						
Rent: \$ Length of Residency: Landlord's Name:						
Landlord's Phone#:Landlord's Address:						
If you lived at your current Address <u>LESS</u> than three (3) years, provide previous addres						
Rent: \$ Length of Residency: Previous Landlord's Name:						
Landlord's Phone#:Landlord's Address:						
STUDENT STATUS						
Is every member of the household a Full-Time Student as defined on Pg 1? Are there any Part-Time adult students in the household?	[] Yes [] No [] Yes [] No					
If you answered <u>YES</u> to either question above, you <u>MUST</u> answer the following questions answered, no to both questions above, you may proceed to the next part of the applications						
Are you of legal age in accordance with state law or otherwise legally able to enter into a binding contract under state law?	[]Yes []No					
Is the full-time adult student(s) married and filing a joint tax return?	[] Yes [] No					
Does full-time adult student receive assistance under Title IV of the Social Security Act? (i.e, AFDC or TANF, but not SS or SSI)?	[]Yes []No					
Is full-time adult student enrolled in a program funded by the Workforce Investment Act or similar federal/state/local program?	[]Yes []No					
Is the full-time adult student a single parent who is not claimed as a dependent by another individual?	[]Yes []No					
Was the full-time adult student previously a foster child under Part B of E Title IV of the Social Security Act?	[]Yes []No					
Are the minors in the household claimed as a dependent by a parent?	[] Yes [] No					



HOUSEHOLD INCOME

INCOME INSTRUCTIONS:

- List gross amounts anticipated to be received in the 12-month period following effective date of certification.
- For minors include unearned income such as benefits, SS, SSI, gifts, child support, income from assets.
- For adults include both earned income from jobs and unearned income.
- Answer each 'YES' 'NO' question. For each 'YES' include the gross amount and frequency.
- DO NOT LEAVE ANY UNANSWERED QUESTIONS.
- Use an extra copy of pages 2 & 3, as needed, based on number of household members that have income.

	Head of Household		Co-Head and/or Other Member		
Type of Income	Check One	Yearly Amount	Check one	Yearly Amount	
1. Employment	[]YES []NO	\$	[]YES []NO	\$	
2. Overtime or Shift Pay	[]YES []NO	\$	[]YES []NO	\$	
3.Bonus/commission/etc	[]YES []NO	\$	[]YES []NO	\$	
4. Tips	[]YES []NO	\$	[]YES []NO	\$	
5. Cash Pay (under the table)	[]YES []NO	\$	[]YES []NO	\$	
6. Self-Employment	[]YES []NO	\$	[]YES []NO	\$	
7. Do you have a 2 nd job?	[]YES []NO	\$	[]YES []NO	\$	
8. Periodic Gift Income	[]YES []NO	\$	[]YES []NO	\$	
9. Non-cash Contributions	[]YES []NO	\$	[]YES []NO	\$	
10. Formal Child Support	[]YES []NO	\$	[]YES []NO	\$	
Is child support awarded but	t not paid? [] YE	S []NO	[]YES []NO		
11. Informal Child Support	[]YES []NO	\$	[]YES []NO	\$	
12. Formal Spousal Support	[]YES []NO	\$	[]YES []NO	\$	
Is spousal support awarded	by not paid?[] Y	ES []NO	[]YES []NO		
13. Informal Spousal Support	[]YES []NO	\$	[]YES []NO	\$	
14. Social Security	[]YES []NO	\$	[]YES []NO	\$	
15. SSI	[]YES []NO	\$	[]YES []NO	\$	
16. SSP	[]YES []NO	\$	[]YES []NO	\$	
17. TANF/AFDC/etc.	[]YES []NO	\$	[]YES []NO	\$	
18. Unemployment	[]YES []NO	\$	[]YES []NO	\$	
19. Severance Pay	[]YES []NO	\$	[]YES []NO	\$	
20. Pension	[]YES []NO	\$	[]YES []NO	\$	
21. Retirement Account	[]YES []NO	\$	[]YES []NO	\$	
22. Investment Account	[]YES []NO	\$	[]YES []NO	\$	
23. Worker's Comp	[]YES []NO	\$	[]YES []NO	\$	
24. Annuity Account	[]YES []NO	\$	[]YES []NO	\$	
25. Trust Account	[]YES []NO	\$	[]YES []NO	\$	
26. Disability/Death Benefits	[]YES []NO	\$	[]YES []NO	\$	
27. Student Financial Aid	[]YES []NO	\$	[]YES []NO	\$	





28. Military Pay	[]YES []No	\$	[]YES []NO	\$	
29. Real Estate Rental Income	[]YES []No	\$	[]YES []NO	\$	
30. Veterans/VA Income	[]YES []No	\$	[]YES []NO	\$	
31. Other:	[]YES []No	\$	[]YES []NO	\$	
32. Other:	[]YES []No	\$	[]YES []NO	\$	
	TOTAL	\$	TOTAL	\$	
Are any income changes expected in the next 12 months? [] YES [] NO If 'YES', please describe:					
Does any member of your household who is not now working, expect to work for any period during the next twelve months? [] YES [] NO					

For each source of income on the Income Chart checked 'YES', please complete the following:

Income #	HH Member	Name of Source	Contact Info of Source (Address/Phone/Email)

(If necessary, please use an additional sheet to list additional income sources.)

ASSETS

Assets include cash (wherever held), all bank accounts, stocks, bonds, money market accounts, IRA's, annuities, retirement/pension funds, 401K's, 403B's, cash value of whole or universal life insurance policies, equity in real estate or capital investments, items held as an investment, (jewelry, art, coin or stamp collections, etc), etc. You must also include the value of any assets disposed of in the past 24 months for less than fair market value.

ASSET INSTRUCTIONS:

- List assets for all household members, including minors.
- Cash value is market value minus any costs/penalties/fees required to convert to cash.

	Head of Household			Co-Head and/or Other Member		
		Approx	Income		Approx	Income
Type of Asset	Check One	Cash	from	Check one	Cash	from
		Value	Asset		Value	Asset
1. Checking Acct	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
2. 2 nd Checking Acct	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
3. Savings Acct	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
4. 2 nd Savings Acct	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
5. Debit/Direct						
Express/Access Card	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$





		1	1	1	1	1
6. 2 nd Prepaid Debit						
Card	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
7. Cash on Hand	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
8. Certificate of						
Deposit(s)	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
9. Other Bank Accts	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
10. Mutual Fund	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
11. Stocks	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
12. Portfolio,						
Brokerage,	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
Investment Accounts						
13. IRA/401K/etc.	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
14. 2 nd IRA/401K/etc.	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
15. Savings Bonds	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
16. Treasury Bills	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
17. Annuity	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
18. Pension	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
19. Revocable trust	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
20. Life Insurance	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
21. Real estate	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
22. Other asset	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
23. Other asset	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$
	TOTALS	\$	\$	TOTALS	\$	\$
Imputed Income. If total assets are more than \$5,000 multiply by .06%: \$						
Has anyone received any lump sum amounts in the past 2 years (i.e., lottery/inheritance)? [] YES [] NO						
Has anyone disposed of any assets for less than fair market value in the past 2 years? [] YES [] NO						
If you answered 'YES' to either question above, please explain:						

For each asset on the Asset Chart checked 'YES', please complete the following:

Asset #	HH Member	Name of Source	Contact Info of Source (Address/Phone/Email)

(If necessary, please use an additional sheet to list additional asset sources.)





OTHER INFORMATION

Have eviction charges ever been filed against you at a Dist and/or late payment of rent to your landlord or for any ot					
Have you or any other household member or person you of a crime? (Omit only minor Traffic Violations; DUI is cons	•				
Have you or any other household member or person you viall in the past five (5) years?	vish to reside with you been released from [] Yes [] No				
Do you have a Housing Choice Voucher?	[] Yes [] No				
Do you have a pet? If yes, describe:	[] Yes [] No				
Are there any special housing needs or reasonable accommodations, (Examples; a unit for mobility impaired, visually-impaired or hearing-impaired person, a live-in aide, etc.), that the household will require to meet the needs of a disabled family member? [] Yes [] No. If Yes, please list:					
EMERGENCY CON	ITACT				
Name: Relationship:	Phone:				
Address:					
I/We certify that if selected, the unit I/we occupy will be my/our on is being collected to determine my/our eligibility. I/We authorize to on this application and to contact previous or current landlords or which may be released to appropriate federal, state, or local ager application are true and complete to the best of my/our knowled statements or information is punishable under federal law.	he owner/manager to verify all information provided other sources of credit and verification information, ncies. I/We certify that the statements made in this				
ALL ADULT HOUSEHOLD MEMBER	RS MUST SIGN BELOW				
Head of Household Signature:	Date:				
Co-Head or Adult Member:	Date:				
Adult Member:	Date:				
Adult Member	Date:				





Warning: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense for any person to make false or fraudulent statements to any department or agency of the United States Government or public housing authority as to any matter within its jurisdiction or to make unauthorized disclosures or improper use of the information collected hereunder.

Mail Applications to:

The Point at Sporting Hill 32 Whisper Creek Drive, Suite 1 Lewisburg, PA 17837

Office Phone: 570-743-6700



